IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Attorney Docket No.: 117929

Date: December 2, 2003

MAIL STOP PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTA **RULE §1.53(b)**

Commissioner for Patents

P.O. Box 1450 Alexandria, VA 22313-1450

Customer Number: 25944

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

DEVICE TO PROVIDE AN ELECTRICAL CONNECTION BETWEEN A RECOILING

MASS OF A WEAPON AND A FIXED CRADLE

By (Inventors):

Gilles LARROQUE-LAHITETTE, Pascal SABOURIN

\boxtimes	Formal drawings (Figs. 1-5b; 4 sheets) are attached.
	Use Figure for front page of Publication.
\boxtimes	A Declaration and Power of Attorney is filed herewith.
	This application claims benefit of Provisional Application No. filed .
_	(A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.)
\boxtimes	This patent application is assigned to GIAT INDUSTRIES.
-	The executed Assignment is filed herewith.
\boxtimes	An Information Disclosure Statement is filed herewith.
	Entitlement to small entity status is hereby asserted.
	A Preliminary Amendment is filed herewith.
\boxtimes	Priority of foreign application No. 02.15173 filed December 2, 2002 in France is claimed (35 U.S.C. §119).
	A certified copy of the above corresponding foreign application(s) is filed herewith.
	This application is NOT to be published under 35 U.S.C. 122(b). The undersigned attorney or agent hereby certifies that
	the invention disclosed in this application has not and will not be the subject of an application filed in another country, or

under a multilateral international agreement, that requires publication of applications 18 months after filing. \boxtimes The filing fee is calculated below:

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA		
BASIC FEE				
TOTAL CLAIMS	6 - 20	= 0*		
INDEP CLAIMS	1 - 3	= 0*		
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED				

^{*} If the difference is less than zero, enter "0".

SMALL ENTITY FEE RATE <u>OR</u> \$ 385 OR \$ 9 = OR 43 = \$ <u>OR</u> 145 = \$ **OR TOTAL** OR

OTHER THAN A **SMALL ENTITY**

RATE	FEE
	\$ 770
x 18	\$
x 86	\$
+ 290	\$
TOTAL	\$ 770

Check No. 148796 in the amount of \$770.00 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

Registration No. 30,024

Joel S. Armstrong Registration No. 36,430

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